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PREFACE

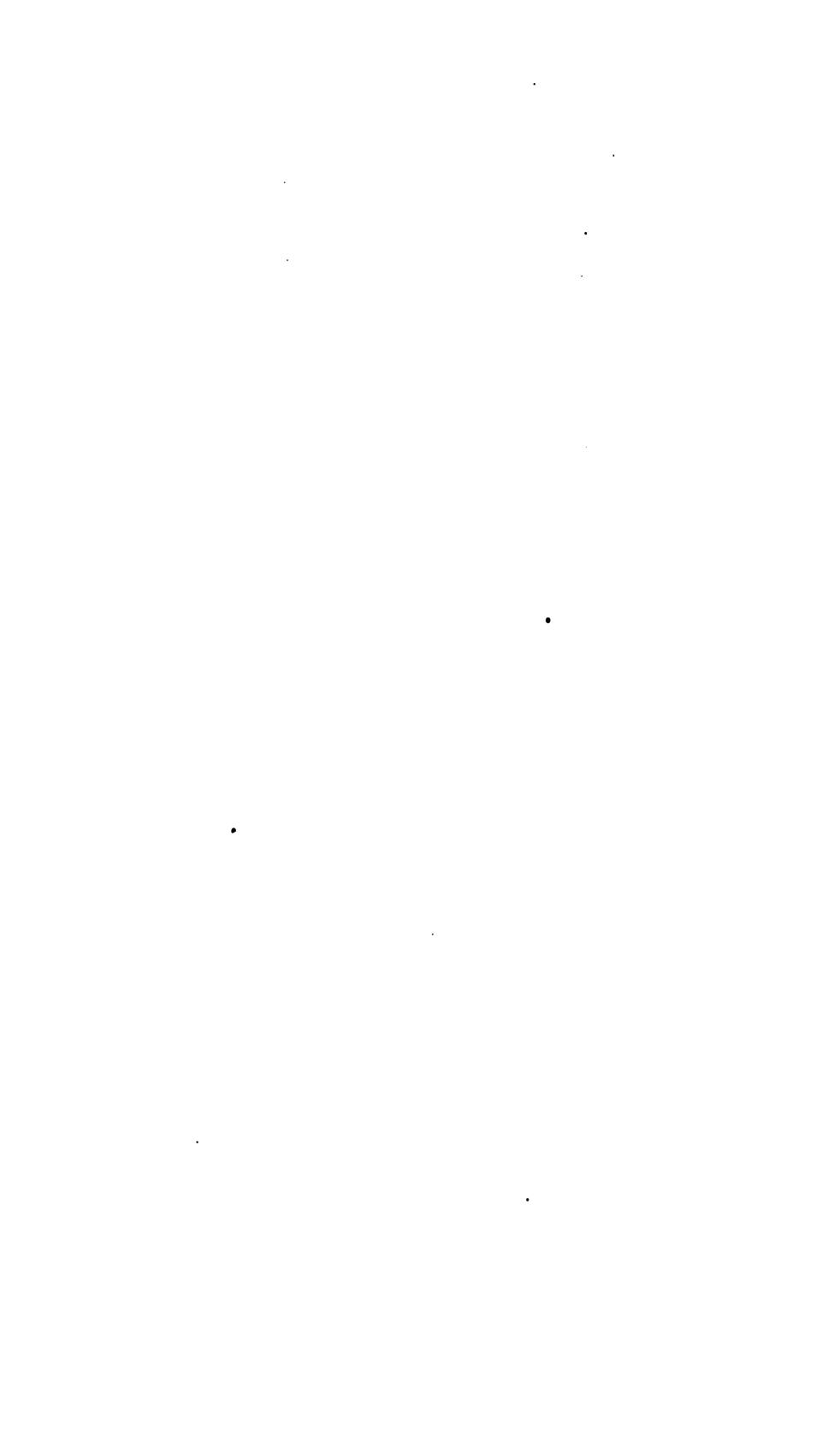
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Il nipotismo di Roma; or the History of the Pope's Nephews, from Pope Sixtus IV. to Alexander VII. From the Italian. 8vo. Lond. 1669.

ABÆLARDUS (PETRUS), ABBAS RUYENSIS.

Abælardi et Heloisæ conjugis ejus, Paracletensis abbatissæ, opera, ex MSS. codicibus, cum præfatione F. Ambæsii.

4to. Paris. 1616.

ABARBANEL (ISAAC), seu ABRAVANIEL, sive ABRABANIEL.

Commentarius in Prophetam Habaccuc. Hebraice et Latine. Ed. Relandus. 12mo. Traj. ad Renum. 1722.

R. Mosis Maimonidæ de Sacrificiis liber; accedit Abarbanelis exordium in Leviticum. Ed. Ludovicus de Compiegne de Veil, A.M.

4to. Lond. 1683.

ABBAS (Georgius). See Abbot (George).

ABBEY.

The Abbaye of the Holy Ghost.

4to. Enprynted at Westmestre by Wynken de Worde.

✓ ABBOT (Georgius), Archiepiscopus Cantuariensis.

Quæstiones sex, totidem prælectionibus in Schola Theologica Oxoniæ pro forma habitis, discussæ et disceptatæ anno 1597.

4to. Oxon. 1598.

King James, his Letter and Directions to the Archbishop of Canterbury concerning preaching and preachers, with the Archbishop's Letter to [Williams] Bishop of Lincoln, Lord Keeper.

4to. 1642.

History of the Massacre in the Valtoline. See Foxe's Acts and Monuments, vol. iii.

ABENDONIA.

Historia cœnobii Abendoniensis, a prima ejus fundatione ad an. 1131. Ap. Whartoni Angl. Sacr. tom. i. p. 163.

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De Abgaro et Christo, fragmentum ex Eusebio. Gr. Lat. p. 1. Monum. S. Patrum per Grynæum. Vid. Patres.

De Abgaro et de imagine Christi impressa in panno lineo. Gr. Lat. p. 90. IBID.

ABIENUS, Rufus Festus. Vid. Avienus (Rufus Festus).

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ABJURATION.

The case of an oath of abjuration considered. 4to. Lond. 1702.

ABNEY (Mrs. Sarah).

The Watchful Christian prepared for an Early Death: a Sermon by Dr. Isaac Watts on her death, preached at Theobalds, in Hertfordshire.

8vo. Lond. 1732.

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An Introduction to Christianity, published first at Venice in Arabic and Italian, and translated into English by David Aboab.

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Vita ejus per Ephrem Syrum, Latine, interprete anonymo, p. 111. Rosweydi de Vitis Patrum. Vid. Rosweydus.

ABRAVANIEL (ISAAC). See ABARBANEL (ISAAC).

ABRAVENILE (ISAAC). See ABARBANEL (ISAAC).

ABSALOM.

Sermo de Absalomo quando Davidem patrem suum persequebatur, p. 234, inter opera S. Gregorii episcopi Neocæsar. Vid. Gregorius Thaumatureus.

ABSTRACT.

An Abstract of certain Acts of Parliament, Injunctions, &c., for the peaceable government of the Church. 4to. — An Answer to the two first Treatises of the Abstract, by Dr. Cosin. See Cosin (Richard).

ABUCARAS (THEODORUS), EPISCOPUS CARÛM.

Opuscula, seu Disputationes contra sui temporis Hæreticos, una cum operibus Anastasii Sinaitæ. Vid. Anastasius Sinaita.

Demonstratio quod Deus habeat Filium consubstantialem. Gr. Lat. Inter Cotelerii Patres Apostolicos. Vid. COTELERIUS.

ABULPHEDA (ISMAEL), sive ABU 'L-FEDA.

Descriptio Chorasmiæ et Mawaralnáhræ, in vol. iii. Geogr. vett. scriptt. Græcorum minorum per Joan. Hudsonum. Vid. Hudsonus.

Descriptio peninsulæ Arabiæ. IBID.

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Epistola ejus ad Petrum Fullonem archiepiscopum Antiochenum. Gr. Lat. Ap. Labb. Concil. tom. iv. col. 1107.

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Epistola ad Cyrillum Alexandriæ episcopum. Gr. Lat. Ap. Labb. Concil. tom. iii. col. 381.

ACACIUS, Episcopus Melitenes.

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12mo. Paris, 1672.

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Fragmenta, Gr. Lat., inter excerpta ex tragædiis et comædiis Græcis ab Hugone Grotio. Vid. Grotius (Hugo).

ACHILLINUS (PHILOTHEUS).

Somnium viridarii de jurisdictione regia et sacerdotali, p. 58, vol. i. Goldasti Monarch. Sacri Romani Imperii. Vid. Goldastus (Melchiob).

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Exemplar humanæ vitæ, cum refutatione argumentorum quibus Acosta omnem religionem revelatam impugnat, per Phil. a Limborch, p. 341; de veritate religionis Christ. per Ph. a Limborch. Vid. Limborch. (Philippus A.)

ACTIONS.

The law of Actions.

8vo. Lond. 1710.

ACTS OF UNIFORMITY. See Uniformity (Act of).

ACTS OF PARLIAMENT.

An Abstract of Acts of Parliament passed from 1 to 8 Geo. I. Fol. Lond. v. y.

An Abstract of certain Acts of Parliament, of certaine her Majesties Injunctions, of certaine Canons, Constitutions and Synodalles provinciall, established and in force for the peaceable government of the Church. ["By the Puritans. This book was answer'd by Dr. Cousen."] 4to. —

An Answer to the two first Treatises of the Abstract, by Dr. Cosin. See Cosin (Richard).

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Oratio habita in Concilio Tridentino, 20 Martii, 1562. Ap.
Labb. Concil. tom. xiv. col. 1193.

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Thanksgiving Sermon, before the Lord Mayor, 22 Nov., 1709.

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Sermon at the Consecration of John [Robinson], Bishop of Bristol, and Philip [Bisse], Bishop of St. David's, at Lambeth Chapel, 19 Nov., 1710. Large paper.

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Sermon before the House of Commons, 8 March, 1710-11.

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Inauguration Sermon before the House of Commons, 8 March, 1710-11.

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ADAMUS (MELCHIOR), GROTKOVIA-SILESIUS.

Vitæ theologorum exterorum principum, qui ecclesiam Christi superiori seculo propagarunt. 8vo. Francof. 1618.

Vitæ Germanorum theologorum, qui superiori seculo ecclesiam Christi propagarunt, ad an. 1618. 8vo. *Haidelb*. 1620.

Vitæ Germanorum medicorum qui superiori seculo floruerunt, ad an. 1620.

8vo. Haidelb. 1620.

ADDRESSES.

A Collection of all the Addresses that have been presented to H. Majesty since 25 March, 1710. [12 numbers.]

Fol. Lond. 1710.

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Epistola ad Archiepiscopum Elphegum de vita S. Dunstani. Ap. Whartoni Angl. Sacr. tom. ii. p. 148.

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ADELMANNUS, LEODIENSIS, EPISCOPUS BRIXIENSIS.

De veritate Corporis et Sanguinis Domini in Eucharistia, ad Berengarium epistola, in Bibliotheca Patrum, iii. 649.

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Vita, Epistolæ et decreta ejus, cum notis Severini Binii. Ap. Labb. Concil. tom. vi. col. 522.

ADER (Gulielmus), Medicus Tolosas.

Enarrationes de ægrotis et morbis in Evangelio, inter Criticos Sacros. Vid. CRITICI SACRI.

ADEY (WILLIAM), CUBATE OF LANCHESTER, DURHAM.

Sixteen Discourses on several practical and important Subjects. 8vo. Newc. 1760.

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The law of Executors and Administrators. 8vo. Lond. 1702.

ADO VIENNENSIS.

Chronicon de sex mundi ætatibus. In Bibliotheca Patrum, tom. vii. p. 1009.

ADORATION OF THE HOST. See Host, Adoration of the.

ADRIANUS.

Isagoge sacrarum literarum et antiquissima Græcorum in prophetas fragmenta. Gr. Lat. Inter Criticos Sacros. Vid. Critici Sacri.

Isagoge S. Scripturæ. Gr. Lat. In Photii Bibliotheca. Vid. Photius.

ÆGIDIUS ROMANUS, seu DE Roma, sive ÆGIDIUS COLUMNA ROMANUS, ARCHIEPISCOPUS BITURICENSIS.

Quæstio disputata in utramque partem, pro et contra pontificiam potestatem, in Goldasti monarch. Sacri Romani Imperii. Vid. Goldastus (Melchior).

ÆGYPTUS.

SS. Anachoretarum Ægyptiorum Apophtegmata, comprehensa libris xviii., Pelagio S. R. E. interprete. In Bibliotheca Patrum, tom. ix. p. 1333.

Ægyptiorum monachorum historia, sive paradisus. Gr. Lat., p. 171, vol. iii. Monum. Gr. Eccl. per Cotelerium. Vid. Cotelerius.

ÆLFREDUS, Rex, seu Alfredus.

De Alfredi rebus gestis, auctore Assero. In Camdeni Anglica, p. 1. Fol. Francof. 1602.

Leges Aluredi, Saxonice et Latine, per Gul. Lambardum, ad calcem Historiæ Ecclesiasticæ ven. Bedæ. Ed. Abrah. Wheloc. Vid. Beda.

et per Dav. Wilkins, Legum Anglo-Saxonum, eccles. et civil. p. 28. Vid. WILKINS.

Paraphrasis Saxonica Historiæ ecclesiasticæ venerabilis Bedæ. Vid. Beda.

Consolationis philosophiæ Boethii libri quinque, Anglo-Saxonice redditi ab Ælfredo. Vid. Boethius.

Præfatio in Pastorale Gregorii Papæ; Saxonice, Anglice et Latine, p. 25, inter Rerum Anglicarum Scriptores, per Camdenum editos. Vid. Camdenus.

Alfredi magni Anglorum regis vita, tribus libris comprehensa, a Joanne Spelman, Henrici filio, primum Anglice conscripta, dein Latine reddita, et annotationibus illustrata.

Fol. Oxon. 1678.

ÆLFRICUS, ABBAS ANGLO-SAXONICUS.

Grammatica Latino-Anglica, una cum ejusdem glossario Latino-Saxonico, ad calcem Dictionarii Anglo-Saxonici per Guil. Somnerum. Vid. Somner.

ÆLMER, OR AYLMER (JOHN), D.D., BISHOP OF LONDON. See AYLMER.

ÆLREDUS, RIEVALLENSIS ABBAS, ORDINIS CISTERCIENSIS.

Opera, cum variis lectionibus et notis per Ricardum Gibbonium S. J.—Additi anonymi rhythmi de laude virginitatis.

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Historia de bello Standardi, tempore Stephani regis. Ap. Decem Scriptores, tom. i. col. 337.

Genealogia regum Anglorum. Id. col. 347.

De vita et miraculis Edwardi regis et confessoris. Id. col. 369. De Sanctimoniali de Watton. Id. col. 415.

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De rebus gestis Francorum a Pharamundo ad Carolum VIII. libri x. Fol. Basiliæ, 1568.

ÆNEAS GAZÆUS, PLATONICUS PHILOSOPHUS.

Theophrastus, sive de animarum immortalitate, et corporum resurrectione Dialogus, Latine. In Bibliotheca Patrum, ix. 433.

—— Gr. Lat. p. 373, vol. ii. auctarii Bibliothecæ Patrum. Græco-Lat. Per Front. Ducæum. Vid. Patres.

ÆNEAS SYLVIUS. Vid. Sylvius (ÆNEAS).

ÆNEAS TACTICUS.

Commentarius tacticus et obsidionalis quomodo obsessum re-

sistere oporteat. Gr. Lat. Isaacus Casaubonus recensuit, publicavit, et notis illustravit, ad calc. Polybii Hist. ed. fol. 1619.

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De Pyrrhoniis fragmenta. Gr. Lat. In Bibliotheca Photii. Vid. Photius.

ÆSCHINES, RHETOR.

In Ctesiphontem; et Demosthenes de corona. Gr. et Lat. Cum vocum difficiliorum explicatione per P. Foulkes et J. Freind, Ædis Christi alumnos.

8vo. Oxon. 1696.

ÆSCHYLUS, TRAGICUS.

Tragædiæ septem. Gr. et Lat. Cum scholiis Græcis omnibus, deperditorum dramatum fragmentis, versione et commentario Thomæ Stanleii. Carta magna. Fol. Lond. 1664.

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Fabulæ CCXCVII. Gr. Lat. Accedunt Babriæ fabulæ; adjicitur Cebetis Fabula.

12mo. Lond. 1682.

Fabularum Æsopicarum delectus. Gr. Lat. Ed. A. Alsop. Carta magna. 8vo. Oxon. 1698.

Fabularum Æsopicarum libri quinque. Latine. Inter poetas Latinos, p. 786, tom. i. ed. 1721. Vid. Poetæ.

Les Fables et la Vie d'Esope, Phrygien. Latin et Français. Enrichies de leurs pourtraits et figures, en faveur et utilité de la jeunesse. 12mo. Paris, 1585.

ÆTHELREDUS, REX ANGLIÆ.

Carta data Wulfsino episcopo et cœnobio Scireburnensi. Ap. Whartoni Angl. Sacr. tom. i. p. 170. Vid. Wharton.

ÆTHERIUS, EPISCOPUS SARDIANORUM LYDIÆ.

Ejus et aliorum episcoporum Synodi Sardianæ ad Leonem I. Imperatorem. Ap. Labb. Concil. tom. iv. col. 933.

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ÆTNA.

A Relation of the late Earthquake and Eruption of Mount Ætna, or Monte-Gibello. In a Letter from [Heneage Finch], Earl of Winchelsea, to the King.

4to. Lond. 1669.

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The Sense of the People concerning the present State of Affairs.

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AFRICANUS (SIXTUS JULIUS).

Ejus et Originis Epistolæ ἀμοιβαῖαι de Historia Susannæ. Inter Criticos Sacros. Vid. Critici Sacri.

Excerpta ex ejus Pentabiblo chronico, p. 58, una cum Eusebio Edit. a Scaligero. Vid. Eusebius.

AGAPETUS PAPA I.

Vita, Epistolæ et Decreta ejus, una cum Notis Severini Binii. Ap. Labb. Concil. tom. iv. col. 1785. Vid. Concilia.

AGAPETUS PAPA II.

Vita et Epistola. Ap. Labb. Concil. tom. ix. col. 618. Vid. Concilia.

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Expositio capitum admonitoriorum (sive de Officio Regis) ad imperatorem Justinianum. In Bibliotheca Patrum, tom. ii. p. 795. Vid. Patres.

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Compendiariarum Geographise expositionum Libri duo. Gr. Lat. Interprete Sam. Tennulio; inter Geographise veteris Scriptores minores, tom. ii. Ed. Hudsoni.

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Fragmentum Epistolæ primæ Agathonis, actione quarta concilii generalis sexti. Gr. Lat. Ap. Cotelerii Ecclesiæ Græcæ Monumenta, tom. ii. p. 81. Vide Cotelerius.

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Ex Claudii Ptolemæi geographicis libris VIII. Tabulæ descriptæ a Gerardo Mercatore. Ed. Petrus Bertius.

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AGBARUS. Vid. ABGARUS.

AGELLIUS, GRAMMATICUS. Vid. GELLIUS (AULUS).

AGLIONBY (WILLIAM).

Painting illustrated in three Dialogues, containing some choice Observations upon the Art, together with the Lives of the most eminent Painters from Cimabue to Raphael and Michael Angelo.

4to. Lond. 1685.

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Ad Armenium de ratione fidei Epistola. In Bibliotheca Patrum, tom. iii. p. 579. Vid. PATRES.

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Epistola de Monarchia imperii Francici et divisione regnorum Italiæ, Galliæ, Germaniæ, etc. inter hæredes Ludovici pii; in Goldasti Monarchia S. R. I. Vid. Goldastus (Melchior).

Tractatus de comparatione utriusque regiminis ecclesiastici et politici, etc., et de Monarchia imperii Romani contra divisionem Ludovici pii. IBID.

AGRÆTIUS, seu AGRÆTIUS, GRAMMATICUS.

De orthographia et proprietate et differentia sermonis, in Popinæ libro de differentia verborum. Vid. Popina.

AGRICOLA (Georgius), Medicus Germanus.

Opera. Fol. Basil. 1546.

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AHMED BEN MOHAMMED, COGNOMENTO ARABSCHAH.

Vitæ et rerum gestarum Timuri, qui vulgo Tamerlanes dicitur, historia. Arab. Lat. Ed. Jacobus Golius. 4to.

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Travels in Upper and Lower Egypt during the Campaigns of General Bonaparte, by Vivant Denon. Translated by Arthur Aikin.

3 vols. 8vo. Lond. 1803.

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AINSWORTH (HENRY).

The old orthodox Foundation of Religion, left for a Patterne to a new Reformation. Collected long since in Amsterdam by him, and now republished for the Profit of Presbyterians, Independents, Papists, Anabaptists, Armenians, Antinomians, Ranters, Quakers, Seekers, &c., by S. W. 4to. Lond. 1653.

AINSWORTH (ROBERT).

Thesaurus Linguæ Latinæ compendiarius; (1) English and Latin, (2) Latin and English. 4to. Lond. 1736.

Another Copy (no title). 2 vols. 4to.

AISLABIE (JOHN).

A Memorial of the Contractants with Mr. Aislabie, in a Letter to Licinius Stolo.

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Orlando Furioso; con cinque canti d'un nuovo libro, et con espositione di tutti i vocaboli difficili, et con comparationi et sentenze delle Ariosto in diversi auttori imitati.

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Fol. Aurel. Allob. 1607.

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Mechanica. Lat. Ed. Victore Fausto.

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De poetica, accedunt versio Latina Theodori Goultsoni et insigniores lectiones variantes.

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Commentarii collegii Conimbricensis, S. J., in quatuor libros de Coelo, etc. Aristotelis.

4to. Colon. 1631.

Th. Golii epitome doctrinæ moralis ex libris ethicorum Aristotelis collecta. Vid. Golius (Theophilus).

La poetique d'Aristote, contenant les regles pour juger du poëm heroique; traduite in François avec des remarques critiques par M. Dacier. 12mo. Paris, 1692.

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Elementa arithmeticæ numerosæ et speciosæ.

Grammatica numeralis, sive arithmetica literalis et figuralis.

(A fragment, extending from p. 195 to p. 288.)

8vo.

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The Impartial Secret History of Arlus, Fortunatus, and Odolphus, Ministers of State to the Empress of Grandinsula.

8vo. Lond. 1710.

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> 4to. Lond. 1697.

Part II. — By the same.

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Three Speeches against continuing the Army, &c., as they were spoken in the House of Commons. 8vo. Lond. 1718.

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The Parable of the Cedar and Thistle, exemplified in the Great Victory of Culloden: a Sermon at Thurcaston, on the Day of Thanksgiving for the Suppression of the late Rebellion, 9 Oct., 1746.

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Historia et concordia evangelica, opera et studio theologi Parisiensis. Editio secunda, auctior. [Anon.]

8vo. Par. 1660.

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De vero Christianismo libri quatuor. 8vo. Franc. 1658.

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A Translation of the Commentary upon the Revelation of the Apostle and Evangelist John, by David Pareus, Professor of Divinity at Heidelberg. See Pareus, David.

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Opera, sive Tractatus de verbis Domini in cruce, de cardinalibus Christi operibus, de operibus sex dierum, de laudibus B. Virginis, et Meditationes, ad calcem opp. S. Cypriani.

Fol. Oxonii. 1682.

Epistolæ S. Bernardi et Arnulphi episcopi Lexoviensis ad eundem. Ibid. p. 109.

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Dissertatio de piscina Bethesdea, ad Joh. v. 2, etc., p. 374, vol. ii. Thesauri Theolog. Vid. Thesaurus.

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ARRIANUS (FLAVIUS), NICOMEDIENSIS.

De expeditione, sive rebus gestis Alexandri Magni libri octo; ex interpretatione Bonaventuræ Vulcanii (accedunt Alexandri vita, et duo libri de fortuna et virtute ejus, ex Plutarcho). Gr. Lat. Fol. Exc. H. Stephanus. 1575.

Maris Erythræi Periplus, ad Adrianum Cæsarem, interprete Guil. Stuckio, Tigurino; accesserunt et scholia, quæ regionum, gentium, etc., utriusque peripli descriptionem continent. Fol. Genev. 1577.

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Testamentum. Gr. Lat. Cum notis Cotelerii, p. 168, vol. ii. Eccl. Græcæ Monum. per Cotelerium. Vid. Cotelerius.

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Manuale parochorum, ad usum diœcesis Atrebatensis, Hermanni Artemburgi episcopi jussu concinnatum.

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ARTICLES, ARTICULI.

- Articuli de quibus convenit inter archiepiscopos et episcopos utriusque provinciæ et clerum universum in Synodo Londini, A.D. 1562. 4to. Lond. Ap. Joh. Dayum. 1571.
- Deus, natura, gratia, sive tractatus de prædestinatione, de meritis et peccatorum remissione, seu de justificatione, et denique de sanctorum invocatione, ubi ad trutinam fidei Catholicæ examinatur Confessio Anglicana. Auctore Christopher Davenport, sub nomine Francisci de S. Clara. 4to. Lugd. 1634.
- Articles agreed upon in the Convocation in 1562. Reprinted by His Majesties Commandment, with His Declaration prefixed thereunto.

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- Priestcraft in Perfection; or, the Fraud of continuing this Clause in the XXXIX Articles: viz. "The Church hath power to decree Rites and Ceremonies, and Authority in Controversies of Faith."

 8vo. Lond. 1710.
- Reflections on a late Pamphlet, entitled, "Priestcraft in Perfection." 8vo. Lond. 1710.
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Lond. 1711.

- Considerations on the Expediency of making some Alteration in regard to the Present Mode of Subscribing to the XXXIX Articles in the University of Oxford.
- (7 folio sheet tracts, without titles, but printed at Oxford, in March and April, 1772.)
- Articuli XXXIX Ecclesiæ Anglicanæ textibus, sacra Scriptura depromptis, confirmati notisque illustrati, per Edv. Welchman.
- Concentus veterum, sive Appendix ad XXXIX Articulos Ecclesiæ Anglicanæ, per Edv. Welchman.

ARUNDEL, MARBLES, THE. See MARMORA.

ARVERNUS (GULIELMUS), EPISCOPUS PARISIENSIS. Vid. ALVERNUS (GULIELMUS).

ASCANIUS, Episcopus Tarbaconensis.

Ejus et Episcoporum Tarraconensis provinciæ epistolæ duæ ad Hilarium papam missæ, una cum Hilarii rescriptis. Ap. Labb. Concil. tom. iv. col. 1033, seqq.

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ASCANIUS.

Ascanius; or, the Young Adventurer: containing an Account of all that happen'd to a certain Person during his Wanderings in the North, from Aug. 1745 to Sept. 1746.

8vo. Lond. 1746.

ASCHAM (Anthony), Ambassador from Cromwell to the Court of Spain.

A Seasonable Discourse, wherein is examined what is lawful during the Confusions and Revolutions of Government.

[Anon.] Published before, in 1648, by Ant. Ascham.

4to. Lond. 1689.

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Ex sanctorum patrum Græce scriptis commentariis.

Familiarum epistolarum libri tres; addita sunt pauca quædam poemata, studio Edv. Grant, cum ejusdem oratione de vita et obitu Aschami et de dictionis ejus elegantia.

8vo. Lond. 1590.

ASCLEPIADES, Episcopus Trallium.

Epistola ejus ad Petrum Fullonem Archiepiscopum Antiochenum. Gr. Lat. Ap. Labb. Concil. tom. iv. col. 1119.

ASGILL (JOHN), M.P.

An Argument proving that according to the Covenant of

Eternal Life, reveal'd in the Scriptures, man may be translated from hence into that Eternal Life without passing through Death, although the humane nature of Christ Himself could not. [Anon.]

8vo. 1700.

An Abstract of the Publick Funds, granted and continued to the Crown since William I. and Mary, and still existing. 4to. Lond. 1715.

ASHBY (MATTHEW).

Report of the Lords' Committees on the Writ of Error on the case Ashby against White. Fol. Lond. 1704.

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8vo. 1705.

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A Letter to her from Dr. Welwood respecting the Wonderful Cure of Mary Maillard. See Maillard (Mary).

Sermon on the Death of Lady Dianna Ashhurst, who dy'd 24 Aug., 1707. By Richard Mayo. See MAYO (RICHARD).

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An Answer to the Paper, delivered by Mr. [John] Ashton at his Execution, to Sir Francis Child, with the Paper itself. [By Bishop Stillingfleet.] 4to. Lond. 1690.

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Perils from the Falsest of False Brethren, the Aldermen of the Bankrupt City of London. Dedicated to Dr. Henry Sacheverell. 4to. 1711.

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An Apology; being a Series of Arguments in proof of the Christian Religion; with a Postscript. 8vo. Lond. 1731.

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Reformation of Church Government in Scotland, cleared from some Mistakes and Prejudices by the Commissioners of the General Assembly of the Church of Scotland, now at London.

4to. Lond. 1644.

A Letter from the Assembly of Divines in England and the Commissioners of the Church of Scotland, to the Belgick, French, Helvetian, and other Reformed Churches.

4to. Lond. 1644.

The same, in Latin.

4to. Lond. 1644.

The Confession of Faith, together with the larger and lesser Catechisms of the Assembly of Divines at Westminster.

4to. Lond. ---

The Advice of the Assembly of Divines at Westminster concerning a larger Catechism; with the Proofs at large out of the Scriptures.

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De Alfredi rebus gestis. In Camdeni Anglica, p. 1.

Fol. Francof. 1602.

Chronicon fani S. Neoti, sive annales Joannis Asserii. P. 141, Scripp. rerum Anglicanarum opera Tho. Gale. Vid. GALE (THOMAS).

ASSHETON (WM.), D.D., RECTOR OF BECKENHAM.

A Sermon at St. Paul's, at the Anniversary Meeting of the Sons of the Clergy, 5 Dec., 1699. 8vo. Lond. 1700. An Account of the Rise, Progress, and Advantages of his Pro-

posal for the Benefit of Widows of Clergymen and others, by settling Jointures and Annuities at the rate of 30 per cent.

8vo. Lond. 1704.

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Le Livre des Assises et Pleas del' Corone en Temps du Roy Edward le Tiers. Fol. Lond. 1679.

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The New Atalantis; a Poem, in three books: with some Reflections upon [Dryden's] Hind and Panther.

4to. Lond. 1687.

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Opera omnia quæ extant, vel quæ ejus nomine circumferuntur. Gr. Lat. Ad MSS. codices castigata; opera et studio monachorum ordinis S. Benedicti e congregatione S. Mauri. 3 voll. Fol. Par. 1698.

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- An Answer to Mr. Whiston's Seventeen Suspicions concerning S. Athanasius in his Historical Preface. By S. Thirlby. See Thirlby (STYAN).
- A critical History of the Athanasian Creed. By Dan. Waterland. See Waterland (Daniel).

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Libellus prolatus adversus Dioscorum sanctæ synodo Calchedonensi. Gr. Lat. Ap. Labb. Concil. tom. iv. col. 405.

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Epistolæ octo de necessaria episcoporum residentia. In Bibliotheca Patrum, tom. iii. p. 623.

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Legatio pro Christianis ad imperatores M. Aurelium Antoninum et

L. Aurelium Commodum, ejusdem de resurrectione mortuorum. Gr. Lat. Accedunt emendationes, variæ lectiones atque indices necessarii, cura Edv. Dechair, A.M.

8vo. Oxon. 1706.

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Excerpta quædam. Gr. Lat. P. 890, inter excerpta ex trag. et com. Græcis, per H. Grotium. Vid. Grotius.

ATHENS.

A discourse of the contests between the Nobles and Commons in Athens and Rome.

4to. Lond. 1701.

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ATHERTON (JOHN), BISHOP OF WATERFORD.

His Case fairly represented against a late partial Edition of Dr. Barnard's Relation and Sermon at his Funeral; with an Account of the Conspiracy against Mr. Robert Hawkins, Minister of Chilton, Bucks, and the Plot of Rob. Young and Stephen Blackhead against the Bishop of Rochester.

8vo. Lond. 1710. ----- and ------- 8vo. Lond. 1710.

ATHONA (Joannes de), Canonicus Lincolniensis. Vid. Lyndwood (Gul.), J. U. D., et Episcopus Menevensis.

ATKINS (WILLIAM).

The Trial, Conviction, and Condemnation of him and Andrew Brommich, for being Romish Priests, at the Assizes at Stafford, together with the trial of Richard Kern, at Hereford, for the same.

Fol. Lond. 1679.

ATKYNS (SIR ROBERT), JUDGE OF THE COMMON PLEAS.

An Enquiry into the Power of Dispensing with Penal Statutes. Fol. Lond. 1689.

The Power of Parliament and the Antiquity of the House of Commons asserted. Fol. Lond. 1689.

A Defence of the late Lord [William] Russel's Innocency, in answer to a Pamphlet, intituled "An Antidote against Poyson." Fol. Lond. 1689.

The Lord Russel's Innocency further defended.

Fol. Lond. 1689.

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ATLAS.

Biblical Cabinet Atlas. Engraved by Thomas Starling. With a general index. 12mo. Lond. 1832.

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Manuale ad usum diœcesis Atrebatensis, Hermanni Artembergi episcopi jussu concinnatum.

4to. Duac. 1644.

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Homilia ad bonas artes exhortatoria. P. 1943, Monum. Patrum, per J. J. Grynæum. Vid. Patres.

ATTERBURY (FRANCIS), D.D., BISHOP OF ROCHESTER.

An Answer to some Considerations (by Woodhead) on the Spirit of Martin Luther and the Original of the Reformation, lately printed at Oxford. (Anon.) ["By Mr. Atterbury."]

4to. Oxf. 1687.

Sermon before the President of Bridewell and Bethlehem in Bridewell Chapel, 16 Aug. 1694.

Large paper. 4to. Lond. 1694.

Discourse on the Death of Lady Elizabeth Cutts.

4to. Lond. 1698.

Sermon before the Commons, 29 May, 1701, on Ezech. xxxvii. 3.

Large paper. 4to. Lond. 1701.

The Rights, Powers, and Privileges of an English Convocation stated and vindicated, in answer to a late book of Dr. Wake's, intituled "The Authority of Christian Princes over their ecclesiastical Synods asserted," &c., and to several other pieces.

2nd edit. 8vo. Lond. 1701.

The Principles of Mr. Atterbury's book of "The Rights, Powers, &c., of an English Convocation," considered, and his arguments against Dr. Wake and others stated and examined. ["Supposed to have been written by Dr. Richard West."]

4to. Lond. 1701.

The Narrative of the Lower House of Convocation vindicated.

(Anon.) ["By Dr. Atterbury."]

4to. [1701.]

A Letter concerning the Choice of Members for the ensuing Convocation. (Anon.) ["By Dr. Atterbury."]

4to. Lond. 1701.

A second Letter. 4to. Lond. 1701.

A third Letter. 4to. Lond. 1702.

The Power of the Lower House of Convocation to adjourn itself vindicated. (Anon.) ["By Dr. Atterbury."] 4to. Lond. 1701. An Account of some Transactions in the Three last Sessions of the present Convocation. (Anon.) ["By the same."] No. 1. 4to. Lond. 1702. _____ No. 2. Lond. 1702. 4to. ---- No. 3. Lond. 1702. 4to. The Case of the Schedule stated, by a Member of the Lower House of Convocation. (Anon.) ["By Dr. Atterbury."] 4to. Lond. 1702. The Parliamentary Original and Rights of the Lower House of Convocation cleared. (Anon.) ["By Dr. Atterbury."] 4to. Lond. 1702. Sermon before the House of Commons, 8 March, 1703. Lond. 1704. Vindication of the Bishop of Sarum from being the author of a late printed Speech, in a Letter to a friend. By D. F. 4to. Lond. 1704. A[tterbury]. The Rule of doing as we would be done unto. Sermon preached before Her Majesty at St. James' Chapel, Nov. 5th, 1704, on S. Matth. vii. 12. 4to. Lond. 1704. Large paper. 4to. Lond. 1704. Sermon before the Queen, 23 March, 1704—5. Large paper. 4to. Lond. 1705. A true State of the Controversy between the Bishop and Dean of Carlisle, touching the regal supremacy. 2nd edit. 4to. Lond. 1705. Sermon before the Queen, 28 Oct. 1705. Large paper. 4to. Lond. 1705. Sermon at the Funeral of Mr. Thomas Bennet, 30 Aug. 1706. Large paper. 4to. Lond. 1706. Sermon on the Election of the Lord Mayor, 28 Sept. 1706. 4to. Lond. 1706. A Letter to the Rev. Dr. Francis Atterbury, occasioned by the Doctrine lately delivered by him in a Funeral Sermon on 1 Cor. xv. 19 ["at Mr. Bennet's funeral"], 30 Aug. 1706. (Anon.) ["By Mr. Hoadley."] 8vo. Lond. 1706. The Axe laid at the root of Christianity; or, a Specimen of the blasphemy of some late Writings. 4to. Lond. 1706. Sermon before the Governors of the several Hospitals of the City of London, at St. Bridget's, 17 April, 1707. 4to. Lond. 1707. Fourteen Sermons preach'd on several occasions, with a large vindication of the Doctrine contain'd in the Sermon preach'd at the Funeral of Mr. Thomas Bennet.

Large paper. 8vo. Lond. 1708.

Some proceedings in the Convocation, A.D. 1705, faithfully represented. (Anon.)

4to. Lond. 1708.

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Lond. 1684, reprinted 8vo. Lond. 1718.

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De Augustana confessione, quo sensu a multis jam pridem intellecta et accepta fuerit. P. 1337, Politic. Imperialium per Goldastum. Vid. Goldastus.

Responsum Gallicis legatis datum in comitiis Augustinis, anno MDLIX. P. 968, Ibid.

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An Harborowe for faithfull and trewe Subjects against the late blowne Blaste (by John Knox) concerninge the Government of Women, with a briefe Exhortation to Obedience.

(Anon.)

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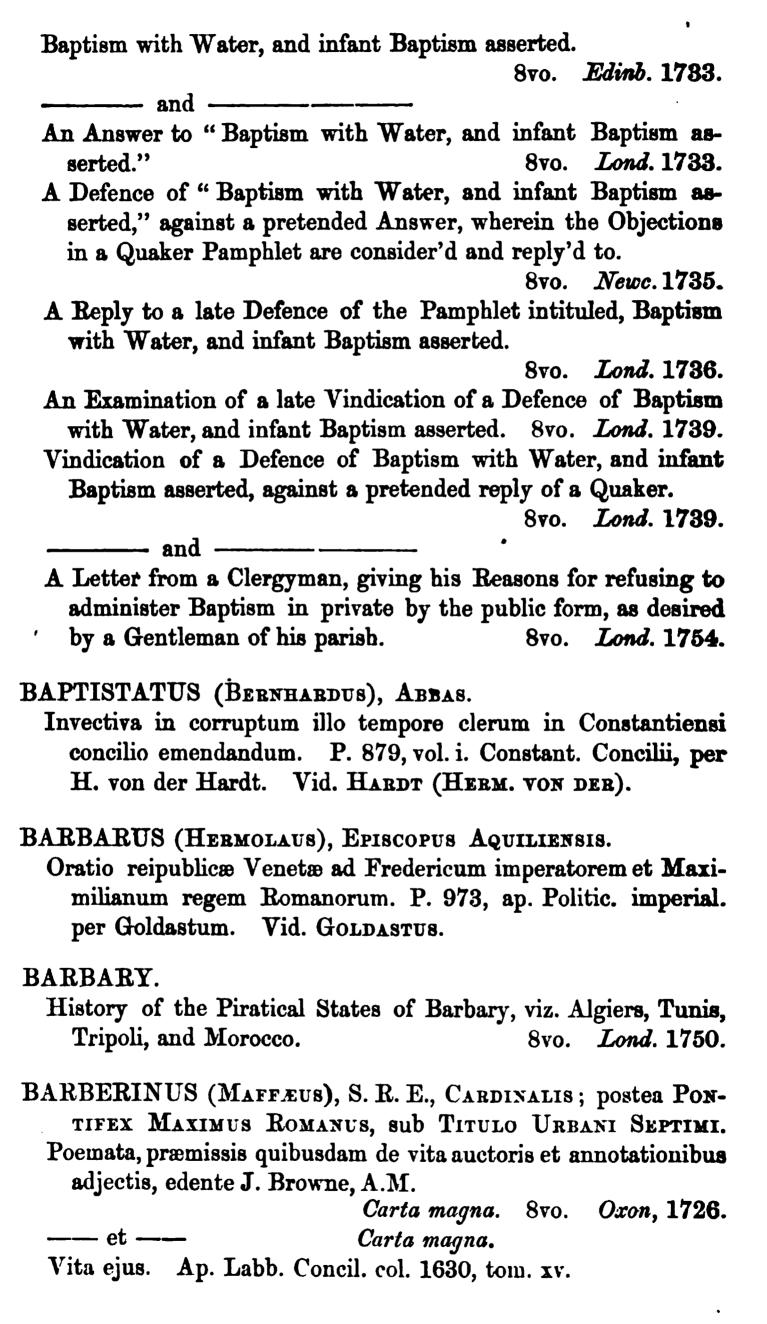
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A full Vindication of the Bishop of Edinburgh [Alexander Rose] from the Calumnies of Mr. George Barclay, in his Libel publish'd in the Flying Post, No. 3181. 4to. Lond. 1712.

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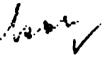
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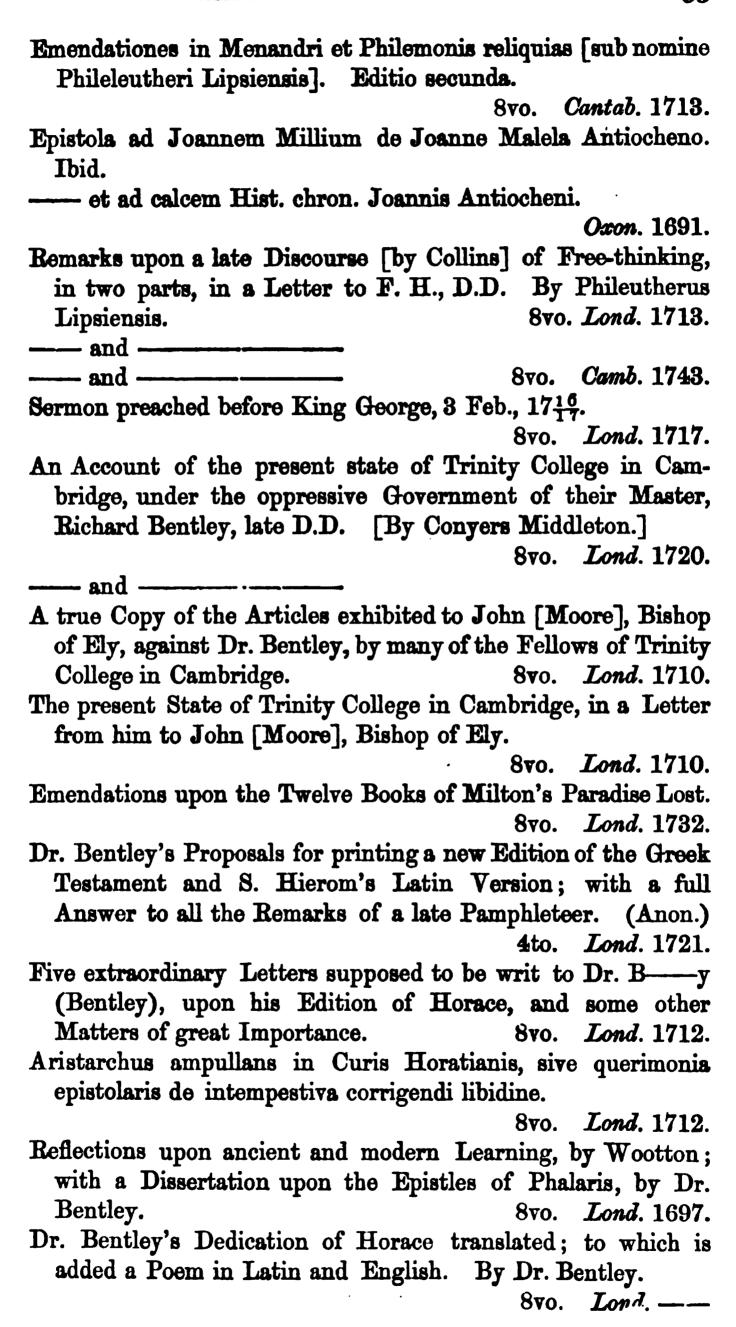
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 - 4to. Impress. in Parisiorum academia opera Wollfgangi Hopylii, 1510, venundantur London' apud bibliopolas in cimiterio S. Pauli.
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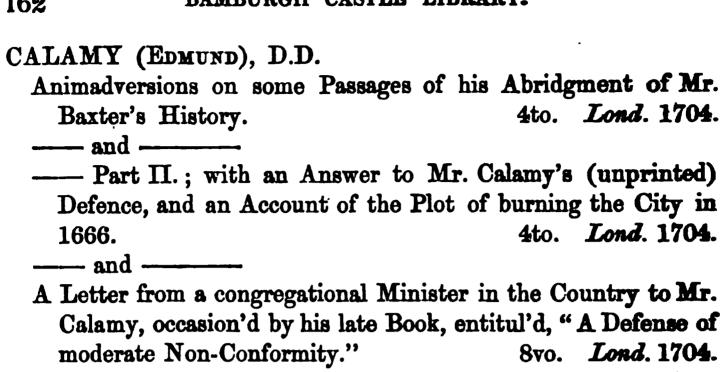
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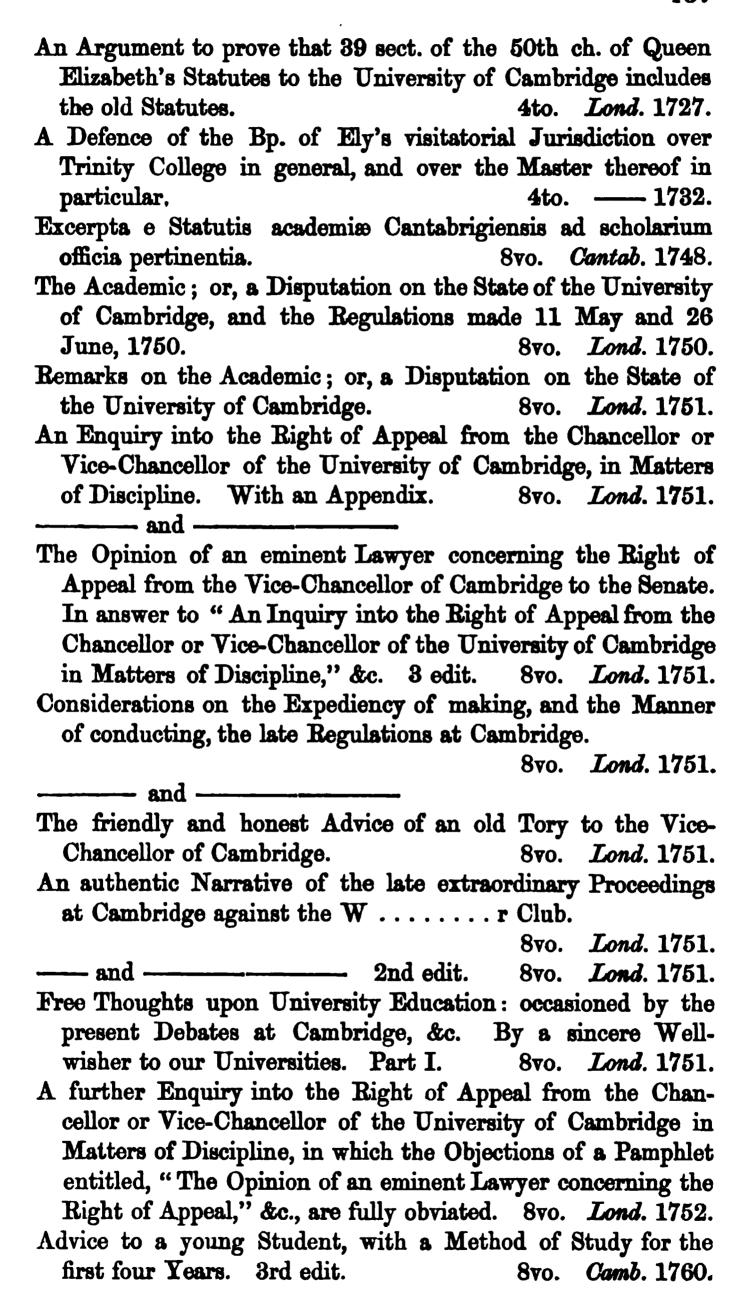
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CASSANIO (JOANNES), MONOSTROLIENSIS.

De gigantibus, eorumque reliquiis, et iis quæ ante annos aliquot in Gallia repertæ sunt; ubi etiam J. Goropii error perstringitur, qui in sua gigantomachia nulla gigantum corpora tanta, quanta dicuntur, fuisse affirmat.

12mo. Spiræ, 1587.

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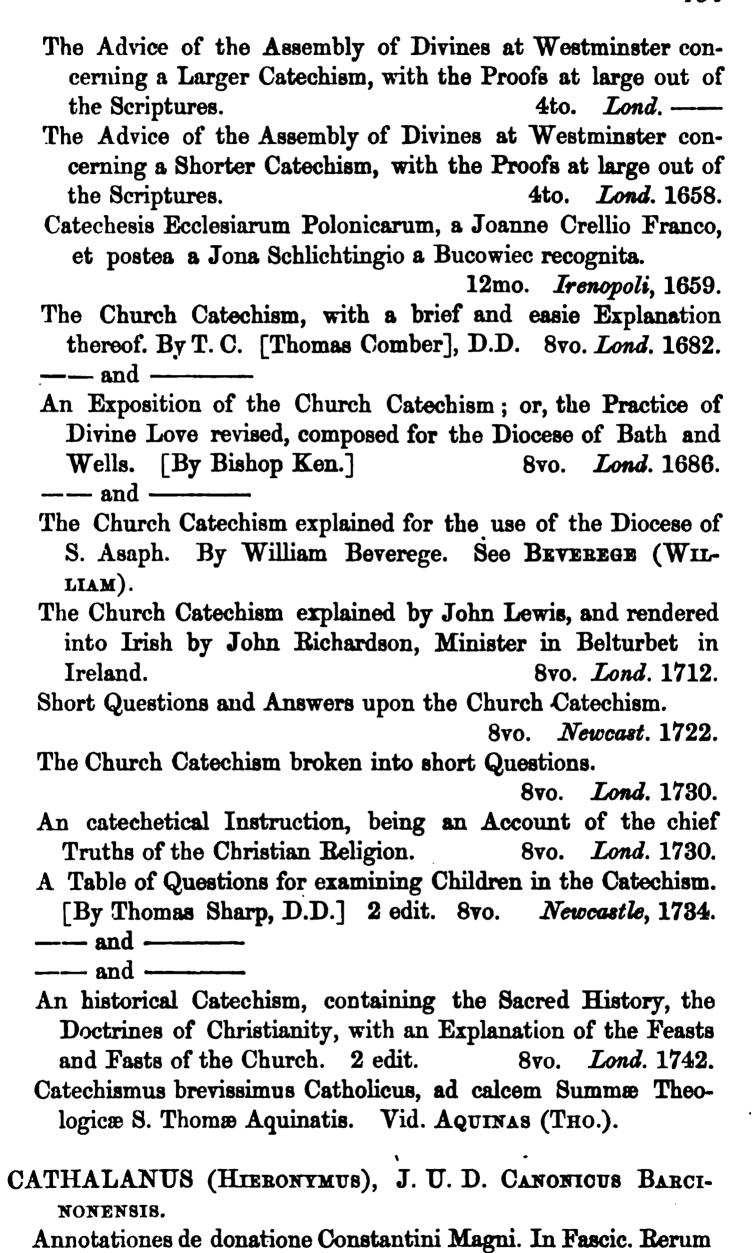
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- A compendious Catechisme. By Stephen Denison. See Drnison (Stephen).
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- The Foundation of Christian Religion, to bee learned of ignorant People. [By Wm. Perkins.] See Perkins (William).
- The first Principles of a Christian; Questions and Answers upon the Creed, &c., for the further opening of the ordinary Catechism. By William Hill, D.D. See HILL (VILLIAM).
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The Memoirs of Cardinal Woolsey, with Remarks on his Rise and Fall; together with a Memorial presented to Queen Elizabeth by William Cecil, to prevent her being engrossed by any particular Favourite.

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The Texts examined which Papists cite out of the Bible for their Doctrine of the Celibacy of Priests and Vows of Continence. In 2 Parts. (Anon.) ["By Dr. Pain."] See PAYNE (WILLIAM).

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 Argumenta, explicationes et notæ in Virgilium. Vid. Virgilius.
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 - Contra Maximinum Arianum liber. In Bibliotheca Patrum, tom. iv. Vide PATRES.
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 Epistola ejus et aliorum ad Leonem papam. Ap. Labb. Concil.

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CHACHEMIUS (HENRICUS), MONACHUS FRANCISCANUS.

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Panstratia catholica completa; sive controversiarum de religione adversus pontificios supplementum tomi quarti de sacramentis, et tomus quintus de ecclesia. Studio Jo. Hen. Alstedii.

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Thanksgiving Sermon, preached 3 Dec. 1702, for the Victory.

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- A Form of Common Prayer to be used upon the solemn Fast appointed upon the second Friday in every Month, for the Ceasing of this present Rebellion, and Restoring a happy Peace in this kingdom.

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- The last Answer, Feb. 22, of the London and Scots Commissioners to His Majesty's Commissioners at Uxbridge, being a Summary of the whole Treaty.

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- His Answer to the Paper of the Divines concerning Church-government.

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The secret History of the Calves-Head-Club, or the Republicans unmasqu'd; wherein is fully shown the Religion of the Calves-Head Heroes in their Anniversary Thanksgiving Songs on the Thirtieth of January, by them called Anthems, 1693—1697.

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Animadversions on two Pamphlets lately publish'd by Mr. Collier, (1) "A Defence of the Absolution given to Sir William Parkins at his Execution." (2) "A Vindication thereof;" showing the Nature of the late Absolution.

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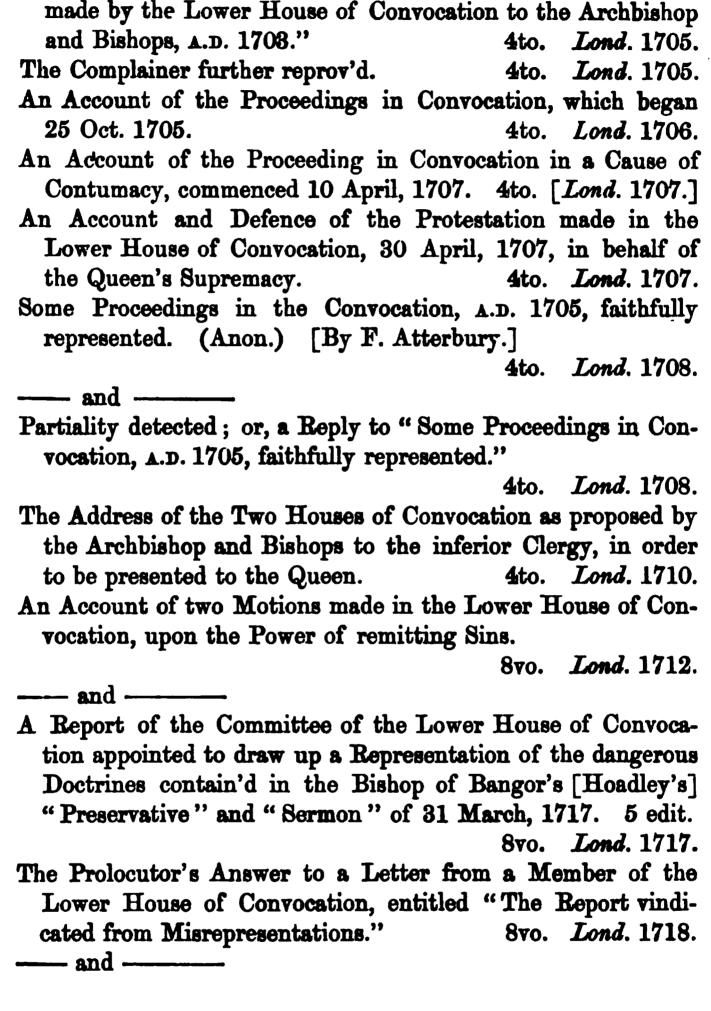
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Hymni tredecim. P. 697, tom. viii. Bibliothecæ Patrum. Vide Patres.

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 - ———— et in Criticorum Sacrorum tom. v. Vid. Critici Sacri.
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- Advertisements, partly for the due Order of the Administration of the Holy Sacraments, and partly for the Apparel of all Persons Ecclesiastical, by Virtue of the Queen's Majesty's Letters. Ibid.
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An English-Saxon Homily on the Birth-day of St. Gregory, anciently used in the English-Saxon Church; with an Appendix containing several Epistles of St. Gregory and Notes that illustrate the foregoing Homily.

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Summarium in quo præcipua jura, ritus, aliaque circa electionem et inaugurationem novi Romanorum Regis adhiberi atque observari solita, recensentur. P. 62 politic. Imperial. M. Goldasti. Vid. Goldastus.

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- Conscience satisfied that there is no Warrant for the Armes now taken up by Subjects. By way of Reply unto severall Answers to "The Resolving of Conscience, &c.," especially "A fuller Answer."

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- Episcopacy and Presbytery considered according to the severall Respects which they commend a Church Government, and oblige good Christians to it.

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 - Ad Reginum comitem paræneticus, qualis esse debeat dux religiosus in artibus militaribus. Ap. Bibl. Patrum, tom. v. col. 1281.
 - Breviatio canonum. P. 448, vol. i. Justelli Bibl. Juris Canon. Vid. Justellus.
- FERRANTIUS (JACOBUS), VALENTINUS, D.T.
 - Oratio de Assumptione B. Virginis Mariæ habita in concilio Tridentino. Ap. Labb. Concil. tom. xiv. col. 1963.
- FERRANTIUS (GASPAR), SUESSANUS THEOLOGUS.

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 xiv. col. 1477. Vid. CONCILIA.
- FERRARIENSIS (F. Franciscus), Ordinis Prædicatorum Generalis Magister. Vid. Franciscus.
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- FERRARIUS (Georgius).
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Fol. Basil. 1569.

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De verborum significatione libri xx.; cum fragmentis et schedis, atque indice novo; notis Jos. Scaligeri, Fulv. Ursini et Antonii Augustini, edidit in usum Delphini Andreas Dacerius.

4to. Amst. 1699.

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Corpus et syntagma Confessionum Fidei, quæ in diversis regnis et nationibus ecclesiarum nomine fuerunt authentice editæ.

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Of the Church. Five Books. 2nd Edition, very much augmented in the Third Book, and the Appendix to the same.

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A Relation made in the House of Commons by him, concerning the Surrender of the City and Castle of Bristol, 5 Aug. 1643, together with certain Letters, &c. 4to. Lond. [1643.]

- Speech of Nathaniel Lord Fiennes, one of the Keepers of the Great Seal of England, made before his Highness [Richard Cromwell], and both Houses of Parliament, Thursday, 27th Jan. 1659.

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- FILLIUCIUS (Vinc.), Senensis, e Societate Jesu, in Collegio Romano Professor.
 - Quæstiones morales de Christianis officiis et casibus conscientis.

 Tom. 3 in 1 vol.

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A Sermon on the late Storm, preached (7th Jan. 1703-4) in Spanish, before the Society of Merchants trading to Spain, at St. Bartholomew. Rendered into English from the original Spanish.

4to. Lond. 1704.

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	- and								
Epistola	gratu	latoria	ad	præn	obilem	\mathbf{et}	amplissin	ıum 1	rirum,
comite	m de	Nottin	nghar	n, a	[France	cisco	Gastrel	l] epi	scopo
Cicesta	ensi c	onscrin	ta.				4to	Ima	1721

FINCH (HENEAGE), EARL OF WINCHELSEA.

A Relation of the late Earthquake and Eruption of Mount Ætna, or Monte Gibello, in a Letter from the Earl of Winchelsea to the King.

4to. Lond. 1669.

FINCH (THE HON. HENRY), M.A., DEAN OF YORK.

A Sermon preached before the Queen, at	St. Ja	mes' Chapel,
April 27, 1712.	8 v o.	Lond. 1712.
and		
and	4to.	Lond. 1712.
and		
and		

FIRMICUS (Julius), MATERNUS.

De errore	profana	rum reli	gio	num, ad	Co	nstanti	um et	Con-
stantem	Augg.	Joannes	8	Wower	rece	nsuit,	edidit	Nic.
Rigaltius	, J. C.			Carta ma	gna.	Fol.	Par.	1686.
e	t			·	8vo.	Luga	l. Bat.	1672.
——— е	t in Bil	ol. Patrun	a, (col. 123,	tom.	iv. V	ide Pa	TRES.

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His Life; with a Sermon on Luke x. 36, 37, preached on the occasion of his Death; and an Account of his Religion and the present State of the Unitarian Controversy.

8vo. Lond. 1698.

FISCHERIUS, SIVE FISHER (JOANNES), EPISCOPUS ROF-FENSIS. Vid. FISHER (JOHN).

FISHER (JOHN), JESUIT.

A Relation of the Conference between William Lawd and Mr. Fisher the Jesuit, by the Command of King James.

Fol. Lond. 1639.

FISHER (JOHN), BISHOP OF ROCHESTER AND CARDINAL.

This Sermon followynge way compyled and sayd in the Cathedrall chyrche of saynt Poule, within yo cyte of London, by the ryght reverende fader in god John, bysshop of Rochester, the body beynge present of the moost famouse prynce Kynge Henry the vij., the x. daye of Maye, the yere of our lorde god M. coccc. IX., whiche Sermon was emprynted at the specyall request of yo ryght excellent pryncesse Margarete, moder vnto the sayd noble prynce and countesse of Rychemonde and Derby.

4to. Lond., by Wynkyn de Worde, 1509.

Oratio habita coram rege Henrico septimo Cantabrigiæ. Ad calcem vol. ii. Itinerarii Joannis Lelandi. Vid. Lelandus.

FISHER (JOSEPH), M.A., FELLOW OF QUEEN'S COLLEGE, OXFORD.

Sermon on the Lawes of Marriage, 27th Jan., 1694, at Seven-Oak in Kent.

Large paper. 4to. Land. 1695.

FISHER (PAYNE).

Marston-Moor, sive de obsidione prælioque Eboracensi carmen, cum quibusdam miscellaneis. Fol. Lond. 1655.

FISHER (SAMUEL).

Baby-baptism meer Babism, or an answer to Nobody in five Words, to Everybody who finds himself concern'd in't.

Fol. Lond. 1653.

FITZ-GERALD (DAVID), Esq.

Narrative of the Irish popish Plot for betraying that Kingdom into the Hands of the French. Fol. Lond. 1680.

FITZ-HARRIS (EDWARD).

His Examination relating to the Popish Plot, taken 10th March, 1680-1. Fol. Lond. 1681.

Remarks upon the Tryals of Edward Fitz-Harris, Stephen Colledge, Count Coningsmark, Lord [William] Russell, and others. By John Hawles, Barrister. Fol. Lond. 1689.

The Trial and Condemnation of him and Dr. Oliver Plunket, titular Primate of Ireland, for High-Treason, 9th June, 1681. Fol. Lond. 1681.

His Confession, written with his own Hand, and delivered to Dr. Hawkins, Minister of the Tower, 1st July, 1681, together with his last Speech. Fol. Lond. 1681.

A Narrative of what passed between him and Dr. Hawkins; with the Manner of taking his Confession.

Fol. Lond. 1681.

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La graunde Abrigement.

Fol. Lond. in ædibus Richardi Tottelli, 1577.
The New Natura Brevium. See RASTALL (WILLIAM).

FITZ-RALPH (RICHARDUS), ARCHIEPTSCOPUS ARMACHANUS. Defensorium curatorum contra fratres de ordinibus mendicantium, papæ 8 Nov. 1357 oblatum. In Appendice ad Gratii Fascic., p. 466. (Ed. fol. Lond. 1690.)

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Descriptio nobilissimæ civitatis Londoniæ, ad calcem tom. viii. Lelandi Itiner., per T. Hearne. Vid. Lelandus.

See Stow (John). In Stow's Survey of London.

FIZERBERTUS, SEU FIERBERTUS (NICOLAUS).

Oxoniensis academiæ descriptio, cum notis Th. Hearne. In vol. ix. of Leland's Itinerary. Vid. Lelandus (Joannes).

FLACCIANUS, SIVE POTIUS FLAVIANUS, EPISCOPUS RHO-DOPENSIS. Vid. FLAVIANUS.

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Argonauticon libri octo. Inter Poetas veteres Latinos, p. 1107. Ed. fol. Lond. 1721.

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De verborum significatione libri xx. notis illustravit Andreas Dacerius (una cum S. P. Festo). 4to. Amst. 1699.

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Histoire de Theodore le Grand. 3rd edit. 8vo. Paris, 1699. Histoire du Cardinal Ximenes. 12 vols. 12mo. Paris, 1712.

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FLECKNOE (RICHARD), PRIEST.

Anglia rediviva; or, England revived. An heroick poem. (Anon.) ["Written by Monsieur Flecknoe, the times parasite."]

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The Life and Death of the Blessed Virgin according to Romish
Writers, with the Grounds of the Worship paid to her. By
a Lay-hand. ["Mr. Fleetwood."]

Large paper. 4to. Lond. 1687.

Inscriptionum antiquarum sylloge. 2 partt.

8vo. Lond. 1691.

A Sermon before the Lord Mayor and Aldermen at St. Mary-le-Bow, on April 11th, 1692; being the Fast-Day.

4to. Lond. 1692.

A Sermon preach'd 4th Aug. 1700.

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A short Discourse concerning Miracles. (Anon.)

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The Judgment of the Church of England in the Case of Lay-Baptism and of Dissenters' Baptism. (Anon.)

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Four Sermons; viz., on the Death of Queen Mary, 1694. On the Death of the Duke of Gloucester, 1700. On the Death of King William, 1701. On the Queen's Accession to the Throne, in 1703.

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Charge at his primary Visitation of his Clergy of the Diocese of Ely, 7th Aug. 1716.

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2nd edit. 4to. Camb. 1716.

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more upon Self-murther. 2 vols. 8vo. Lond. 1705.

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A Discourse on the Nature, Causes, and Cure of Corpulency. Illustrated by a remarkable Case. Read before the Royal Society, Nov. 1757.

8vo. Lond. 1760.

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Fleta, seu Commentarius Juris Anglicani sic nuncupatus, sub Edwardo I. ab anonymo conscriptus; subjungitur Joannis Seldeni ad Fletam Dissertatio historica. Edit. 2.

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His Plays, along with those of Fr. Beaumont. See BEAUMONT (FRANCIS).

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4to. Cantab. 1627.

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12mo. Paris, 1687.

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FLITNERUS (JOANNES), FRANCUS.

Nebulo nebulonum; hoc est, jocoseria modernæ nequitiæ censura, qua hominum sceleratorum fraudes, doli ac versutiæ,

æri aerique exponuntur publice, carmine Iambico dimetro adornata.

8vo. Francof. 1620.

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A Dictionary, Italian and English; whereunto is added a Dictionary, English and Italian, by Gio. Torriano, reprinted by J[ohn] D[avis], M.D. Fol. Lond. 1688.

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Epitome historiæ Romanæ, interpretatione et notis illustravit Anna Tanaquilli Fabri filia, in usum Delphini.

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In T. Livii libros qui desiderantur epitome. Inter Romanæ historiæ scriptores, tom. i. p. 513.

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A Letter to the Author of the Flying-Post, in Answer to a malicious false Story from Edinburgh, and to a celebrated deistical Letter from the Grecian Coffee-house.

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Annotationes in Hippocratis opera. Vid. Hippocrates.

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De bello Rhodio libri iii. Inter Loniceri Chronica Turcica. Vide. Lonicerus (Philippus).

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Entretiens sur la pluralité des monds.

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4to. — [1710.]

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FORD (Simo	n), D.D.			
Table of Q	uestions for ex	camining Children	in the (Catechism,
enlarged.	2nd edition.	[By Dr. Thomas	Sharp.]	
9			Newca	stle, 1734.
a	nd			
8	nd —————			

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Scoti Chronicon, sive Scotorum historia. P. 563 Historiæ Brit., opera Thomæ Gale; ed. fol. Oxon. 1691.

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Sermons to Young Women. 4th edit. 2 vols.

12mo. Lond. 1767.

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FORMS OF PRAYER.

- Form of Prayer for the Fast-day, Wednesday, 17 Feb. next, for Bestoring Peace.

 4to. Lond. 1747.
- Form of Prayer for the Thanksgiving, Tuesday, 25 April, for Peace.

 4to. Lond. 1749.
- Form of Prayer for the Fast-day, Friday, 6 Feb., for Earthquake, &c.

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- Form of Prayer for the Fast-day, Friday, 11 Feb., for Pardon of Sins.

 4to. Lond. 1757.
- ____ and ____
- Form of Prayer for the Fast-day, Friday, 17 Feb., for Pardon of Sins.

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- Form of Thanksgiving, Sunday, 20 Aug. 1758, for the Taking of Louisbourg.

 4to. Lond. 1758.
- Form of Prayer for the Fast-day, 16 Feb. next, for Pardon of Sins.

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- Form of Thanksgiving, Sunday, 18 Feb. 1759, for the Ceasing of the Distemper among the Horned Cattle.
 - 4to. Lond. 1759.
- Form of Thanksgiving, Sunday, Aug. 12, 1759, for the Victory over the French.

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- Form of Thanksgiving, Sunday, 21 Oct. 1759, for the Taking of Quebec.

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- Form of Thanksgiving, Thursday, 29 Nov., for the Taking of Quebec, and a Plentiful Harvest. 4to. Lond. 1759.
- Form of Thanksgiving, Sunday, 9 Nov. 1759, for the Naval Victory, 20 Nov. last.

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- Form of Prayer for the Fast-day, Friday, 14 March, 1760, for Pardon of Sins.

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- and ____
- Form of Thanksgiving, Sunday, 12 Oct. 1760, for the Surrender of Montreal and Canada.

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- Form of Prayer for the Fast-day, Friday, 13 Feb. 1761, for Pardon of Sins.

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Form of Prayer for the Fast-day, Friday, 12 March, 1762, for Pardon of Sins.

4to. Lond. 1762.

Form of Thanksgiving, Sunday, 15 Aug. 1762, for the Birth of a Prince.

4to. Lond. 1762.

Form of Thanksgiving, Sunday, 3 Oct. 1762, for Success against the Havannahs.

4to. Lond. 1762.

Form of Thanksgiving, Thursday, 5 May, for Peace.

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Form of Thanksgiving, Sunday, 5 Oct. 1766, for the Birth of a Princess.

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Form of Prayer for the Fast-day, Friday, 13 Dec., for Pardon of Sins.

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Vita Henrici V. regis Angliæ; accedit sylloge epistolarum a variis Angliæ principibus scriptarum. Ed. Tho. Hearnius, A.M. 8vo. Oxon. 1716.

FORSTER (JOSEPH), OF QUEEN'S COLLEGE, CAMBRIDGE.

Two Essays, (1) on the Origin of Evil; (2) on the Foundation of Morality. With a Dissertation on the Immateriality of the Soul.

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Assize Sermon at Rochester, 18 March, 1683-4.

Large paper. 4to. Lond. 1684.

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The second Part of the Boy of Bilson; or, a true and particular Relation of the Impostor, Susanna Fowles, of Hammersmith in Middlesex, who pretended herself possessed with the Devil.

4to. Lond. 1698.

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De vera differentia regiæ potestatis et ecclesiasticæ, et quæ sit ipsa veritas et virtus utriusque.

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Actes of the General Assembly of the Clergy of France A.D. 1682, concerning Religion. Translated into English.

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An Apology for the Protestants of France in reference to the Persecutions they are under at this Day. In Six Letters.

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On Account of the Persecutions and Oppressions of the Protestants in France. ("Writ, I think, by M. Claude.")

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A Vindication of the Unitarians against a late Rev. Author on the Trinity; in a Letter. 2nd edit. ["By Mr. Freak of the Temple, which Book was burnt by Order of the House of Lords."]

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A Parallel of Ancient Architecture with the Modern; translated, with an Account of Architects and Architecture, and

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Instructions to Freeholders drawn from Her Majesty's Speech, 16 July, 1703, to both Houses of Parliament.

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English Advice to English Freeholders. (Anon.) [By Bishop Atterbury.]

4to. ——

The Freeholder; or, Political Essays, from No. 1 to No. 55. Sixth Edition.

8vo. Lond. 1759.

- FREEMAN (Sam.), M.A., Rector of St. Ann's, Aldersgate, and Dean of Peterborough.
 - Sermon before the Lord Mayor, at Guildhall Chappel, 8 Oct. 1682.

 Large paper. 4to. Lond. n. y.
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Bellarmin's first Note of the Church, concerning the Name of Catholick, examin'd. (Anon.) ["By Dr. Freeman."] In Bellarmin's Notes of the Church examin'd, p. 25.

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Large paper. 4to. Lond. 1690.

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Large paper. 4to. Lond. 1690.

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The Constitutions of the Free-Masons, containing the History, Charges, Regulations, &c. of that Fraternity. For the Use of the Lodges.

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Cecropistromachia, antiqui duelli gladiatorii sculptura in sardonyche exposita; cum notis Henrici Gunterii Thulemarii, J. U. D. Ap. Grævii Thesaur. Antiq. Roman. tom. ix. p. 1145.

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Ad celeberrimum virum Ricardum Mead, M.D., de quibusdam Variolarum generibus Epistola. 4to. Lond. 1723.

A Letter to Dr. Freind, showing the Danger and Uncertainty of Innoculating for the Small-Pox. By William Wagstaffe. See WAGSTAFFE (WILLIAM).

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Curse in Æschinem. Vid. Æschines, Rhetor.

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A Declaration of the Bishops upon the irregular Proceedings of certain Clergymen at the Execution of Sir John Friend and Sir William Parkins.

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Opera in vetustissimo codice conscripta, nuper apud Germanos inventa; item opera Maxentii Johannis in eodem codice reperta.

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 Miscellaneorum theologorum, quibus S. Scripturæ et aliorum auctorum monumenta explicantur, libri sex, cum apologia.

 Inter Criticos Sacros. Vid. Critici Sacri.
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8vo. Lond. 1696.

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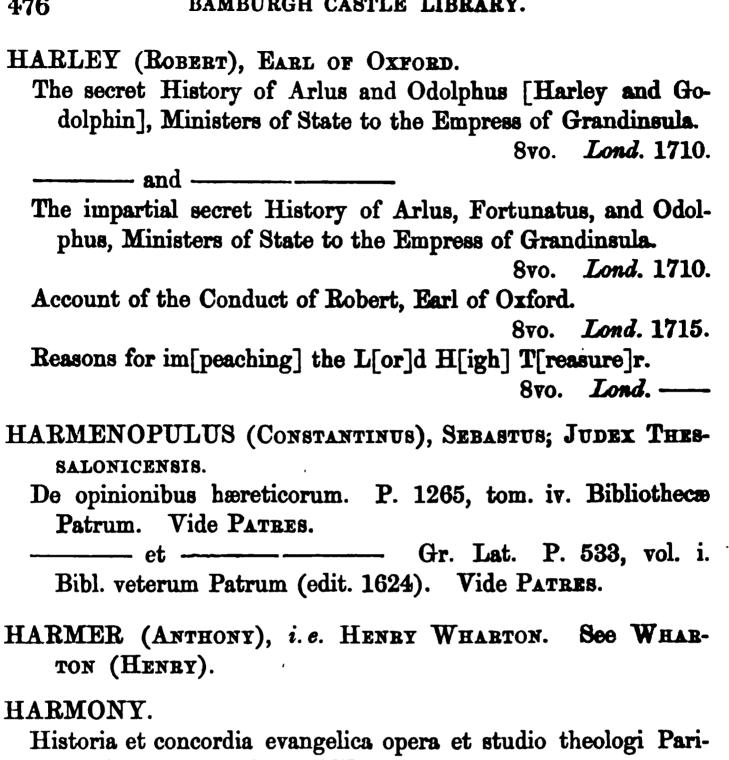
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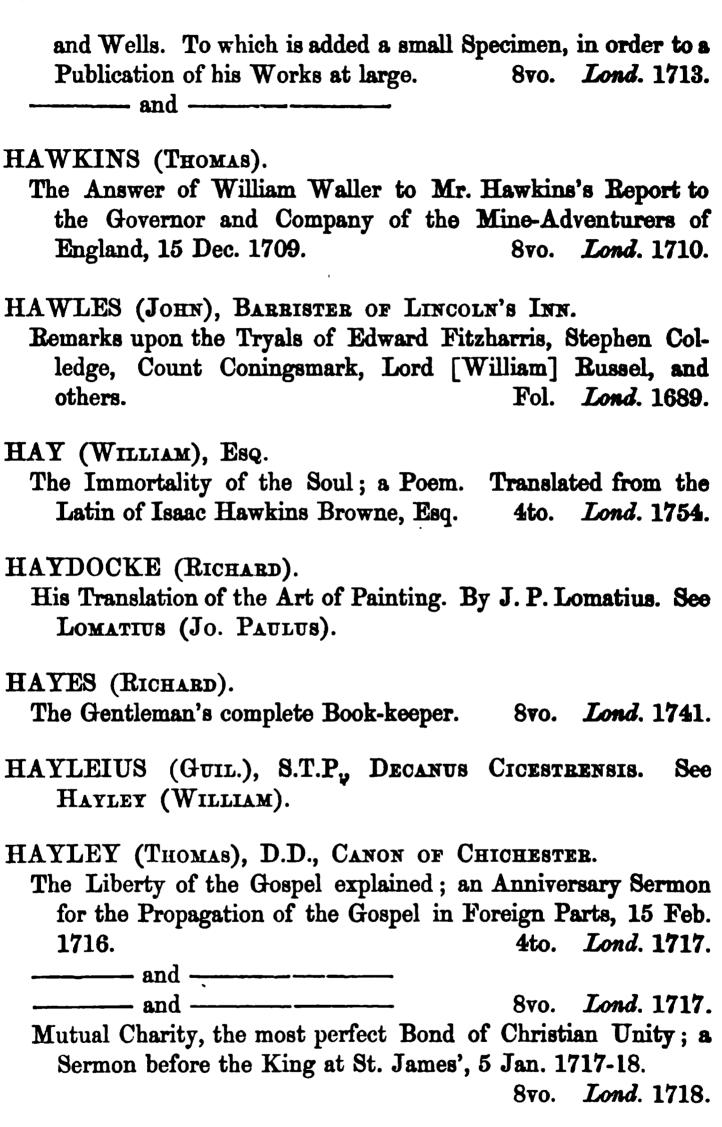
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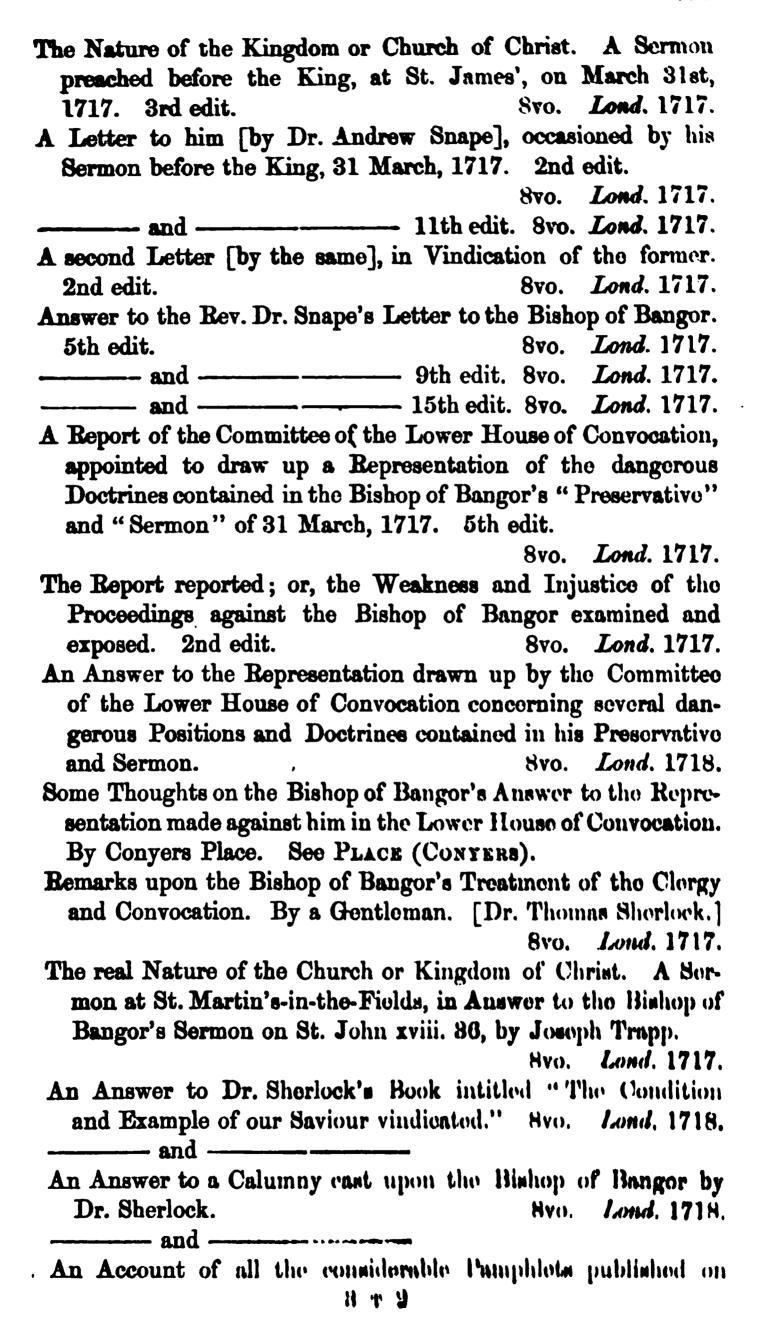
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Vita, epistolæ et decreta ejus. Una cum notis Severini Binii. Tom. ii. col. 474, Labb. Concil. Vide Concilia.

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Vita ejus. Ap. Labb. Concil. col. 1477, tom. xiii. Vide Concil.a.

Julius Secundus dialogus festivus et elegans, quomodo Julius post mortem cœli fores pulsando a D. Petro intromitti nequiverit.

12mo. Oxon. ——
et p. 1058, Politic. Imperial. M. Goldasti. Vid.

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Consilium quorumdam episcoporum Bononiæ congregatorum Julio III. Papæ, datum de ratione stabiliendæ Romanæ ecclesiæ. In Appendice ad Gratii Fascic. p. 641.

Ed. fol. *Lond*. 1690.

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K. (H.) See KEEPE (HENRY).

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